CAMP LIVINGSTON
camp Livingston

"The Making of this Prayer Book"

At the start of every summer a new batch of Camp Livingston staff members (Cornerstone Fellows) and a Senior Staff member (Liaison) are invited to attend a conference sponsored by the Foundation for Jewish Camps. At this conference Fellows have the opportunity to attend programs and seminars where they gain more knowledge on how to become positive Jewish leaders for their camp. It is here that an action plan is devised among the Cornerstones and their Liaison with the intent to implement new ideas for improving camp. One of these ideas decided upon was to create a new prayer book that could have special significance and meaning for generations to come. To give our prayer book a better sense of meaning and connection to campers, the Cornerstones came up with the idea to have all of the units share their insightful words for a selected prayer. More specifically, these words include a definition of what that prayer means to them whenever they think of Camp Livingston. Along with quotes, campers also created artwork to brighten up the pages with Jewish Camp Livingston pride.

"This prayer book is dedicated to all of the past, present, and future generations of Camp Livingston."

KABBALAT SHABBAT

L’cha Dodi

Please Rise

When we sing “Boi v’shalom,” please bow and turn around to face the boys’ village to greet the Shabbat bride.

L’cha dodi likrat kala, P’nei shabbat nekabela (x2)	לְכָה דוֹדִי לִקְרַאת כַּלָּה, פְּנֵי שַׁבָּת נְקַבְּלָה.
Shamor v’zachor bedibur echad, hishmianu Eil hameyuchad, Adonai echad u’shmo echad, l’shem ultiferet v’lithilah. L’cha dodi…	שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הִשְׁמִיעָנוּ אֵל הַמְיֻחָד, יְיָ אֶחָד וּשְׁמוֹ אֶחָד, לְשֵׁם וּלְתִפְאֶרֶת וְלִתְהִלָּה. לְכָה דוֹדִי...
Likrat shabbat l’chu veneilcha, ki hi m’kor habracha, meyrosh mikedem n’suchah, sof ma’aseh b’machshava t’chilah. L’cha dodi…	לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה, כִּי הִיא מְקוֹר הַבְּרָכָה, מֵרֹאשׁ מִקֶּדֶם נְסוּכָה, סוֹף מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה. לְכָה דוֹדִי...
Yamin usmol tifrotzi, v’et Adonai ta’aritzi, al yad eesh ben partzi, vinismicha v’nagilah, L’cha dodi…	יָמִין וּשְׂמֹאל תִּפְרוֹצִי, , וְאֶת יְיָ תַּעֲרִיצִי, , עַל יַד אִישׁ בֶּן פַּרְצִי, וְנִשְׂמְחָה וְנָגִילָה. לְכָה דוֹדִי...
(bow and turn to greet the bride) Boi v’shalom ateret balah, gam b’simchah uvitzhalah, toch emuney am segula, bo’i chalah bo’i chala. L’cha dodi…	בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ, גַּם בְּשִׂמְחָה וּבְצָהֳלָה, תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה, בּוֹאִי כַלָּה, בּוֹאִי כַלָּה. לְכָה דוֹדִי...

Beloved, come to meet the bride; beloved come to greet Shabbat. “Keep” and “remember”: a single command the Only God caused us to hear; the Eternal is one, God’s Name is One; glory and praise are God’s. Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the fist was made. Your space will be broad, your worship free: await the promised one; we will exult, we will sing for joy! Enter in peace, O crown of your husband; enter in gladness, enter in joy.
Come to the people that keeps its faith. Enter, O bride! Enter, O bride

Please remain standing

Barechu

Barechu et Adonai hamevorach!
Baruch Adonai hamevorach
l'olam va-ed!

בָּרְכוּ אֶת ה' הַמְּבֹרָךְ!
בָּרוּךְ ה' הַמְּבֹרָךְ לְעוֹלָם וָעֶד!

Praise Adonai to whom praise is due forever! Praised be Adonai to whom praise is due now and forever!

Please be seated

Sh’ma

The first sentence is said aloud, with the right hand covering the eyes, helping you concentrate on the meaning of the words, and knowing G-d's rule and love.

Sh’ma Yisrael Adonai Eloheinu,
Adonai Echad!
Baruch Shem k’vod malchuto l’olam va-ed.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!
ברוך שם כבוד מלכותו לעולם ועד.

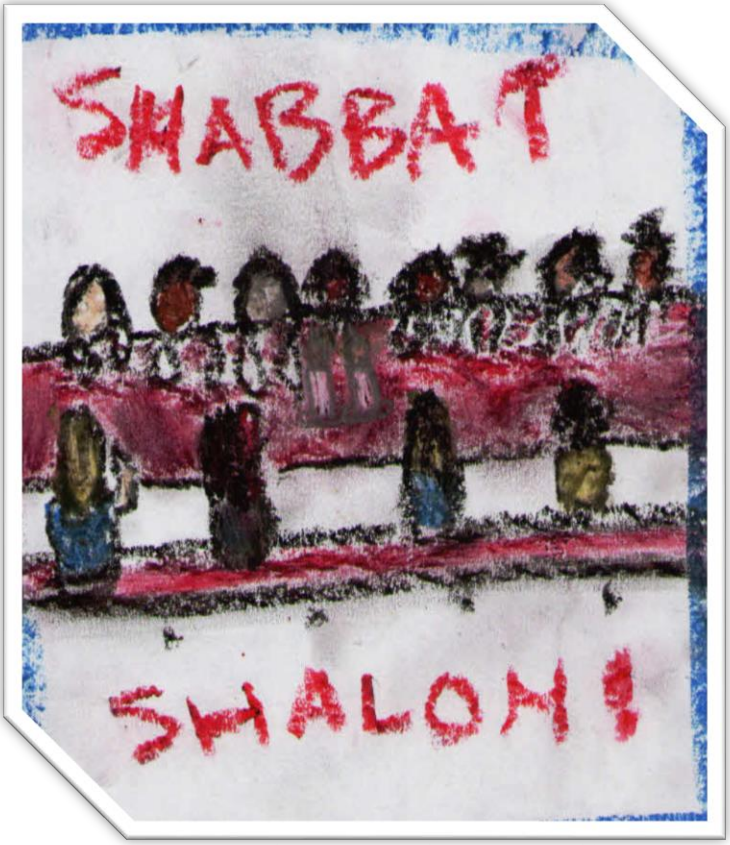
Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God’s glorious majesty forever and ever.

Continues into V’ahavta

“I like listening to the music at camp because I get to learn new songs and about Jewish culture.”

“Listening is important at camp so we know what to do and where to go.”

“Listening to the great outdoors helps you feel peaceful.”



V’ahavta

And thou shalt love the Lord thy God
(With all thy heart) (2x)
With all thy soul and (with all of thy might) (2x)
And all these words which I command you on this day
(Shall be in thy heart) (2x)
And thou shalt teach them diligently
(Unto thy children) (2x)
And thou shalt speak of them
When thou (sittest in thy house) (2x)
When thou walkest by the way and when thou liest down,
(And when thou risest up) (2x)
And thou shalt bind them for a sign (upon thy hand) (2x)
And they shall be for frontlets (between thine eyes) (2x)
And thou shalt write them on the doorposts of thy house,
(And upon thy gates) (2x)
Thay ye may remember and do all of My commandments,
And be holy (unto your God) (3x)

Mi Chamocha

Mi chamocha ba'eilim Adonai

מִי כָמֹכָה בָּאֵלִים יְיָ

Mi kamocha ne'edar bakodesh
nora t'hilot oseh feleh.

מִי כָמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת, עֹשֵׂה פֶלֶא.

Who is like you, O God, among the gods that are worshipped?
Who is like You, majestic in holiness, awesome in splendor working wonders?

"I am thankful for a loving, caring staff. The menorah is important because it symbolizes we are a Jewish community."

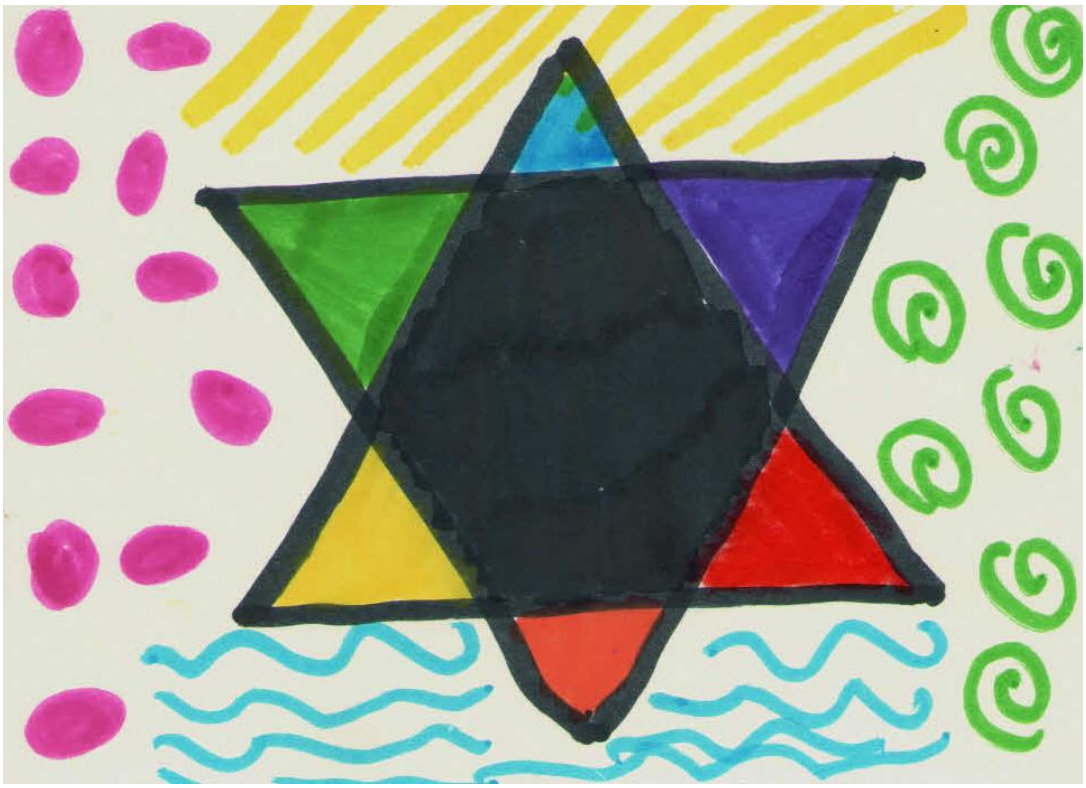
"The menorah and the star are the two most important things at camp because those are the places you pray to God, and the prayer says that God is the most important person."

Hashkiveinu

Hashkiveinu Adonai Eloheinu
l'shalom, v'hamideinu
malkeinu l'chaim.

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם,
וְהַעֲמִידֵנוּ מַלְכֵּנוּ לְחַיִּים.

If I should lie, and rise in peace-shalom!



"I'm thankful for having the opportunity to have a nice cabin to sleep in, and a good bed to sleep on."

"At Friday evening services, while singing the prayers, I feel a sudden peace come over me-it's amazing!"

V’shamru

V’shamru v’nei Yisrael et hashabbat ,
la’asot et hashabbat l’dorotam brit olam.

Beini uvein b’nei Yisrael ot hi l’olam,

Ki sheshet yamim asah Adonai et
hashamayim v’et ha’aretz,

Uvayom hashvi’ee shavat vayinafash.

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת
אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם.

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם,

כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת
הָאָרֶץ,

וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

The people of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time. It is a sign for all time between Me and the people of Israel. For in six days Adonai made heaven and earth, and on the seventh day God ceased from work and was refreshed.

Amidah

Please rise

(Some people take three steps forward and three steps backward)

Adonai sefatai tiftach ufi yagid t'hilatecha

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Baruch Atah Adonai Eloheynu Velohey avoteynu v'imoteynu. Elohei Avraham Elohei Yitzhack v'Elohey Ya'akov. Elohei Sarah Elohey Rivkah Elohey Leah v'Elohey Rachel. Ha-El Hagadol Hagibor v'HaNorah Eil Elyon gomel hasadim tovim v'koney hakol. V'zocher hasdei avot v'imahot, u'meyvee go-el livney v'neyhem l'ma'an shmo b'ahavah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה וֵאלֹהֵי רָחֵל, הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אָבוֹת וְאִמָּהוֹת, וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Melech Ozer umoshiya umagen. Baruch atah Adonai, magen Avraham v'ezrat Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן בָּרוּךְ אַתָּה יְיָ, מגן אברהם ועזרת שׂרה

Adonai, open up my lips, that my mouth may declare Your glory. Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who repays good deeds, creates everything, remembers the merits of our fathers and mothers, and brings revitalization to their children's children for the sake of the Divine Name. Sovereign, Deliverer, Helper and Shield, Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

Continues into G'vurot

G’vurot

Atah gibor l’olam Adonai,
m’chayeh hakol atah rav l’hoshiah.

M’chalkel chayim bchesed,
m’chayeh hakol brachamim rabim,
somech noflim v’rofeh cholim,
umatir asurim, umkayem emunato
l’sheyney afar, mi chamocha ba’al g’vurot
umi domeh lach, melech meimit umchayeh
umatzmiyahch yishuah: v’ne-eman
atah l’hahayot hakol. Baruch atah
Adonai m’chayeh hakol.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי,
מְחַיֵּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים,
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ
לִישֵׁנֵי עָפָר, מִי כָמוֹךָ בַּעַל גְּבוּרוֹת
וּמִי דּוֹמֶה לָּךְ, מֶלֶךְ מֵמִית וּמְחַיֶּה
וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת הַכֹּל.
בָּרוּךְ אַתָּה יְיָ, מְחַיֵּה הַכֹּל

You are eternally mighty, Adonai. You grant life to all; great is Your saving power. With loving-kindness You sustain the living and in great mercy grant life to all. You help those in distress, heal the sick, set free the enslaved, and hold in your care those who sleep in the dust. Who is like You, God of mighty deeds? Who resembles You, in whose hands lie life and everything? You cause salvation to spring forth. You keep faithful to the dead, granting them everlasting life. You are blessed O God, You who grants everything life.

Please be seated

Shalom Rav

Shalom Rav al Yisrael amcha
tasim l'olam.

Ki Atah hu melech adon
l'chol hashalom.

V'tov b'einecha l'varech et
amcha yisrael,

B'chol eit uvchol
sha'ah bishlomecha.

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ
תָּשִׂים לְעוֹלָם

כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל
הַשָּׁלוֹם

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ עַמְּךָ
יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה
בִּשְׁלוֹמֶךָ.

Grant abundant peace to Israel Your people forever, for You are the Absolute God of all peace. May it be pleasing to You to bless Your people Israel in every season and moment with your peace.

"We make peace at camp by interacting with older or younger campers. By creating friendships with people who are a different age than us, we are making peace among all ages."

"I feel peaceful at camp when we all come together as one big family. We are inseparable and always have each other's backs."

Yihyu L’ratzon

Yihyu l’ratzon imrey fi v’hegyon
libi lifanecha,
Adonai Tzuri v’goali.

יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן
לִבִּי לְפָנֶיךָ,
יְיָ צוּרִי וְגוֹאֲלִי.

May the words of my mouth and the meditations of my heart be acceptable to You, Adonai, my Rock and my Redeemer.

“I feel an obligation to pray to God and continue to pass on Jewish tradition because Judaism is a part of me and made me who I am, just as camp and the relationships from camp have changed me into who I am today.”

Aleinu

Please rise

This Aleinu marks the conclusion of the service. It is an affirmation of our relationship to God and a hope for unity. We bow when we read the words, "v'anachnu korim" and stand back up straight when we read "u'modim."

Aleinu l'shabeach la'adon hacol, latet g'dulah l'yotzer breishit shelo asanu c'goyei ha'aratzot vlo samanu c'mishpachot ha'adama. Shelo sam chelkeinu kahem v'goraleynu k'chol hamonam. Va'anachnu korim umishtachavim umodim lifnei Melech malchei hamlachim Hakadosh Baruch Hu. Shehu noteh shamayim v'yosed aretz umoshav yikaro bashamayim mima'al ushchinat uzo b'govhei m'romim hu Eloheinu ein od, Emet Malkeinu efes zulato, cacatuv betorato v'yadata hayom v'hashevota el l'vavecha ki Adonai hu ha'Elohim bashamayim mima'al v'al ha'aretz mitachat ein od.

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל, לָתֵת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי
הָאֲרָצוֹת, וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה,
שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם, וְגֹרָלֵנוּ כְּכָל
הֲמוֹנָם, וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם
וְיֹסֵד אָרֶץ, וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ
אֵין עוֹד. אֱמֶת מַלְכֵּנוּ, אֶפֶס זוּלָתוֹ, כַּכָּתוּב
בְּתוֹרָתוֹ: וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ,
כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל
הָאָרֶץ מִתָּחַת, אֵין עוֹד.

V'ne'emar v'hayah Adonai, l'Melech al kol ha'aretz, bayom hahu yihyeh Adonai echad, u'shmo echad.

וְנֶאֱמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing. For You spread out the heavens and established the earth; Your majestic abode is in the heavens above and Your mighty Presence is in the loftiest heights. You are our God and there is none else. In truth You are our Sovereign without compare, as is written in Your Torah: Know then this day and take it to heart that Adonai is surely God in the heavens above and on the earth below. There is none else. Thus it has been said: Adonai will become Sovereign of all the earth. On that day Adonai will become one and God's Name will be One.

Please be seated

Mourner's Kaddish

Please sit or stand according to custom.

Yit-gadal v'yit-kadash sh'may raba
b'alma dee-v'ra che-ru-tay, ve'yam-lich
mal-chutay b'chai-yay-chon
uv'yo-may-chon uv-cha-yay
d'chol beit Yisrael,
ba-agala u'vizeman ka-riv, ve'imru: "amen."
Y'hay sh'may raba me'varach le-alam
ul-almay alma-ya. Yit-barach
v'yish-tabach,v'yit-pa-ar v'yit-romam
v'yit-nasay, v'yit-hadar v'yit-aleh
v'yit-halal sh'may d'koo-d'shah,
B'rich Hu. l'ayla meen kol beer-chata
v'she-rata, toosh-b'chata v'neh-ch'mata,
da-amiran b'alma, ve'imru: "amen."
Y'hay sh'lama raba meen sh'maya
v'chayim aleynu v'al kol Yisrael,
ve'imru: "amen." O'seh shalom beem-romav,
hu ya'ah-se shalom aleinu v'al kol
Yisrael, ve'imru: "amen."

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אמן :
בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ וַיַמְלִיךְ
מַלְכוּתֵהּ בְּחַיֵּיכון וּבְיומֵיכון וּבְחַיֵּי דְכָל
בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ
אָמֵן :
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמַיָּא :
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרומַם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא. בְּרִיךְ הוּא. :
לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן :
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן :
עושה שָׁלום בִּמְרומָיו הוּא יַעֲשה שָׁלום
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן :

Wonderful and sacred be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel-speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, elevated, admired, glorified, adored and celebrated be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen. May the one who creates harmony on high, bring peace to us and to all Israel and to all humanity, to which we say Amen.

Please take a moment for silent prayer

Adon Olam

At this time, the staff may join us at the front

Adon olam, asher malach,
B'terem kol y'tzir nivra.
L'et na'ash b'cheftzo kol,
Azai melech sh'mo nikra.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ,
בְּטֶרֶם כָּל יְצִיר נִבְרָא.
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל
אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא.

V'acharey kichlot hakol,
l'vado yimloch nora.
V'hu haya, v'hu hoveh,
v'hu yih'yeh b'tifara.

וְאַחֲרֵי כִּכְלוֹת הַכֹּל,
לְבַדּוֹ יִמְלוֹךְ נוֹרָא.
וְהוּא הָיָה, וְהוּא הֹוֶה,
וְהוּא יִהְיֶה, בְּתִפְאָרָה.

V'hu echad, v'eyn sheni
l'hamshil lo, l'hachbira.
B'li reishit, b'li tachlit,
v'lo ha'oz v'hamisrah.

וְהוּא אֶחָד וְאֵין שֵׁנִי,
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית,
וְלוֹ הָעֹז וְהַמִּשְׂרָה.

V'hu Eli, v'chai go'ali,
v'tzur chevli b'et tzarah.
V'hu nisi umanos li,
m'nat kosi b'yom ekra.

וְהוּא אֵלִי וְחַי גֹּאֲלִי,
וְצוּר חֶבְלִי בְּעֵת צָרָה.
וְהוּא נִסִּי וּמָנוֹס לִי,
מְנָת כּוֹסִי בְּיוֹם אֶקְרָא.

B'yado afkid ruchi
b'et ishan va'a'irah.
V'im ruchi g'viyati,
Adonai li v'lo ira .

בְּיָדוֹ אַפְקִיד רוּחִי,
בְּעֵת אִישַׁן וְאָעִירָה.
וְעִם רוּחִי גְּוִיָּתִי,
יְיָ לִי וְלֹא אִירָא.

You are our Eternal God who reigned before any being had been created; when all was done according to Your will, then You were called Ruler. And after all ceases to be, You alone will rule in majesty. You have been, are yet and will be in glory. And You are One; none other can compare to or consort with You. You are without beginning without end. To You belong power and dominion. And You are my God, my living Redeemer, my Rock in times of trouble and distress. You are my standard bearer and my refuge, my supporter when I call on You. Into Your hands I entrust my spirit, when I sleep and when I wake, and with my spirit my body also; Adonai is with me and I shall not fear.

Hallelujah

I've heard there was a secret chord
That David played, and it pleased the Lord
But you don't really care for music, do you?
It goes like this
The fourth, the fifth
The minor fall, the major lift
The baffled king composing Hallelujah

Hallelujah, Hallelujah
Hallelujah, Hallelujah

Your faith was strong but you needed proof
You saw her bathing on the roof
Her beauty in the moonlight overthrew you
She tied you to a kitchen chair
She broke your throne, and she cut your hair
And from your lips she drew the Hallelujah

Hallelujah, Hallelujah
Hallelujah, Hallelujah

Baby I have been here before
I know this room; I've walked this floor
I used to live alone before I knew you.
I've seen your flag on the marble arch
Love is not a victory march
It's a cold and it's a broken Hallelujah

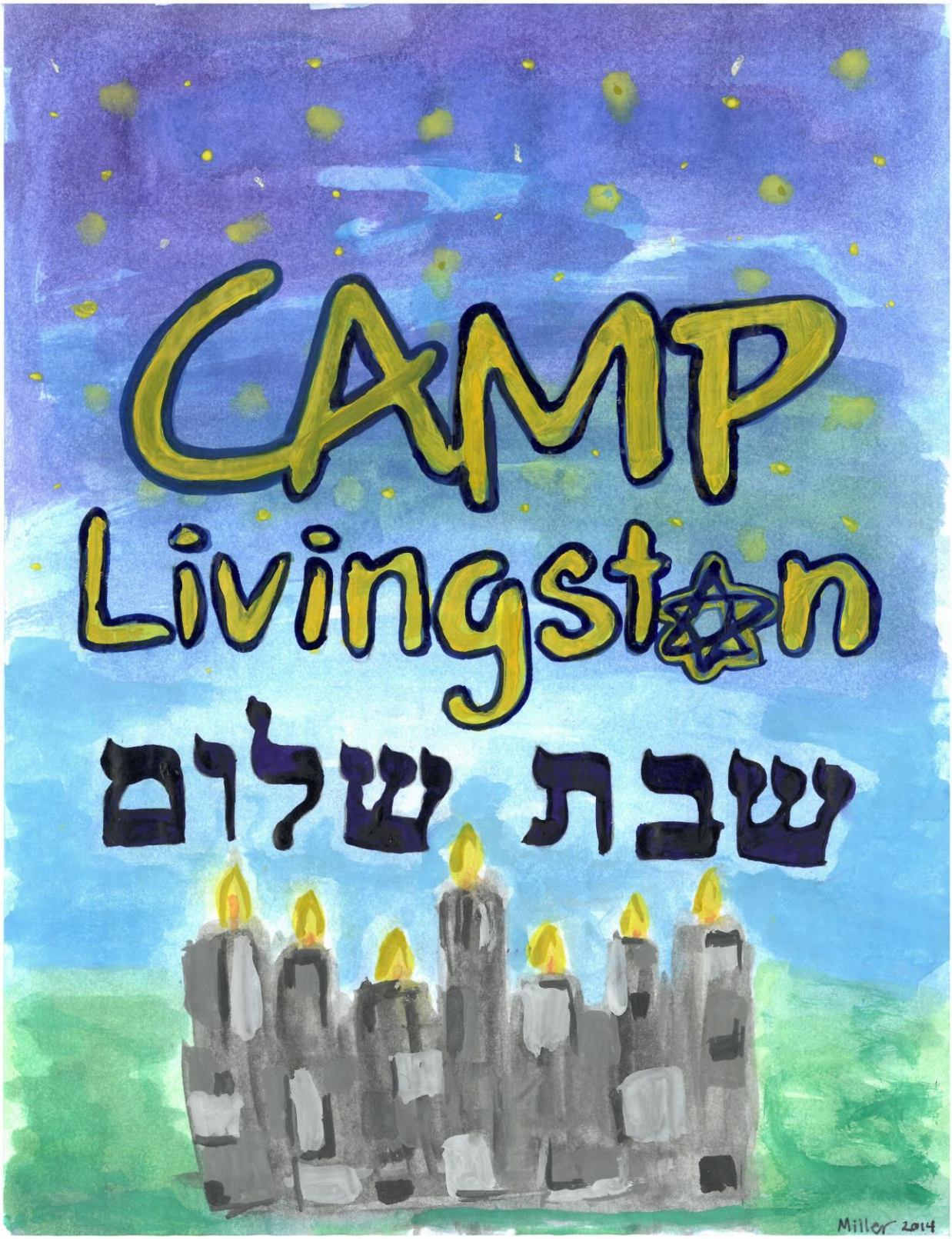
Hallelujah, Hallelujah
Hallelujah, Hallelujah

"When we sing Hallelujah, I feel such a sense of peace and a connection to everyone around me, unlike with any other song. It's a beautiful way to end services, and when I look around and see everyone else getting so into the song as well, it brings tears to my eyes. No other moment compares."

"When we sing Hallelujah as a camp, it makes me even more connected to this place and everyone here. It's a tradition that needs to be passed on year after year."

"At camp, this song marks the end of Friday night services but it feels like so much more. With all of camp arm in arm in a circle around the menorah, singing at the top of their lungs, it is truly an incredible experience."

MORNING SERVICE FOR SHABBAT



Modeh Ani

Modeh Ani l'fanecha Melech chai
v'kayam shechechezarta bi
nishmati b'chemla: rabba emunatecha.

מוֹדֶה אֲנִי לְפָנֶיךָ מֶלֶךְ חַי
וְקַיָּם. שֶׁהֶחֱזַרְתָּ בִּי
נִשְׁמָתִי בְּחֶמְלָה. רַבָּה אֱמוּנָתֶךָ:

I offer thanks to You, ever-living Sovereign, that You have restored my soul to me in mercy: Your faithfulness is great.

"Modeh Ani always makes me think of being at flagpole in the morning with the whole camp. Since usually in the morning we all look dead and tired but when Modeh Ani comes along it helps me feel more alive.
It shows how much I love camp."

"Thank you for sending me back to my home, where I belong,
where I can be who I am."

Barechu

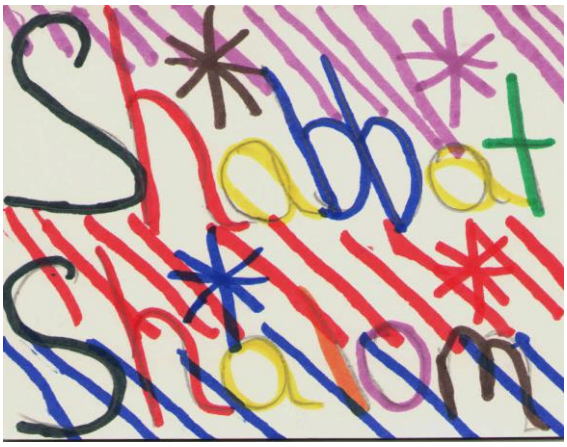
Please rise

Barechu et Adonai hamevorach
Baruch Adonai hamevorach l'olam va-ed

בָּרְכוּ אֶת ה' הַמְּבֹרָךְ
בָּרוּךְ ה' הַמְּבֹרָךְ לְעוֹלָם וָעֶד

Praise Adonai to whom praise is due forever!
Praised be Adonai to whom praise is due now and forever!

Please be seated



"Be grateful for Camp Livingston. Its beauty is irreplaceable. There is no place like camp on earth."

"We can welcome new campers by showing them around camp, playing games, and having parties."

Sh’ma

The first sentence is said aloud, with the right hand covering the eyes, helping you concentrate on the meaning of the words, and knowing G-d's rule and love.

Sh’ma Yisrael Adonai Eloheinu Adonai Echad! Baruch shem k’vod malchuto l’olam va-ed!

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד
ברוך שם כבוד מלכותו לעולם ועד

Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God’s glorious majesty forever and ever.

“We should always listen to our counselors so we can stay safe.”

“I like to listen at camp because my friends tell me funny secrets.”

V’ahavta

V'ahavta eit Adonai elohecha,
b'chol l'vav'cha, uv'chol
nafsh'cha, uv'chol m'odecha.
V'hayu had'varim ha-eileh,
asher anochi m'tzav'cha Hayom,
al l'vavecha. V'shinantam l'vanecha,
v'dibarta bam, b'shivt'cha b'veitecha,
uv'lecht'cha vaderech, uv'shochb'cha,
uv'kumecha. Uk'shartam l'ot al
yadecha, v'hayu l'totafot bein einecha.
Uch'tavtam al m'zuzot beitecha
uvisharecha.
L’ma’an tizk’ru va’asitem et kol
mitzvotai vih’yitem k’doshim
l’Eloheichem. Ani Adonai Eloheichem,
asher hotzeiti etchem mei’eretz
Mitzrayim lih’yot lachem l’Elohim:
Ani Adonai Eloheichem.

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ, בְּכָל לְבָבְךָ,
וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדֶךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם, עַל לְבָבֶךָ. וְשִׁנַּנְתָּם לְבָנֶיךָ,
וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ, וּבְלֶכְתְּךָ
בַדֶּרֶךְ, וּבְשָׁכְבְּךָ, וּבְקוּמֶךָ. וּקְשַׁרְתָּם
לְאוֹת עַל יָדֶךָ, וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ.
וּכְתַבְתָּם עַל מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ.
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֵת כָּל מִצְוֹתָי
וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם אֲנִי יְיָ
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים. אֲנִי יְיָ
אֱלֹהֵיכֶם.

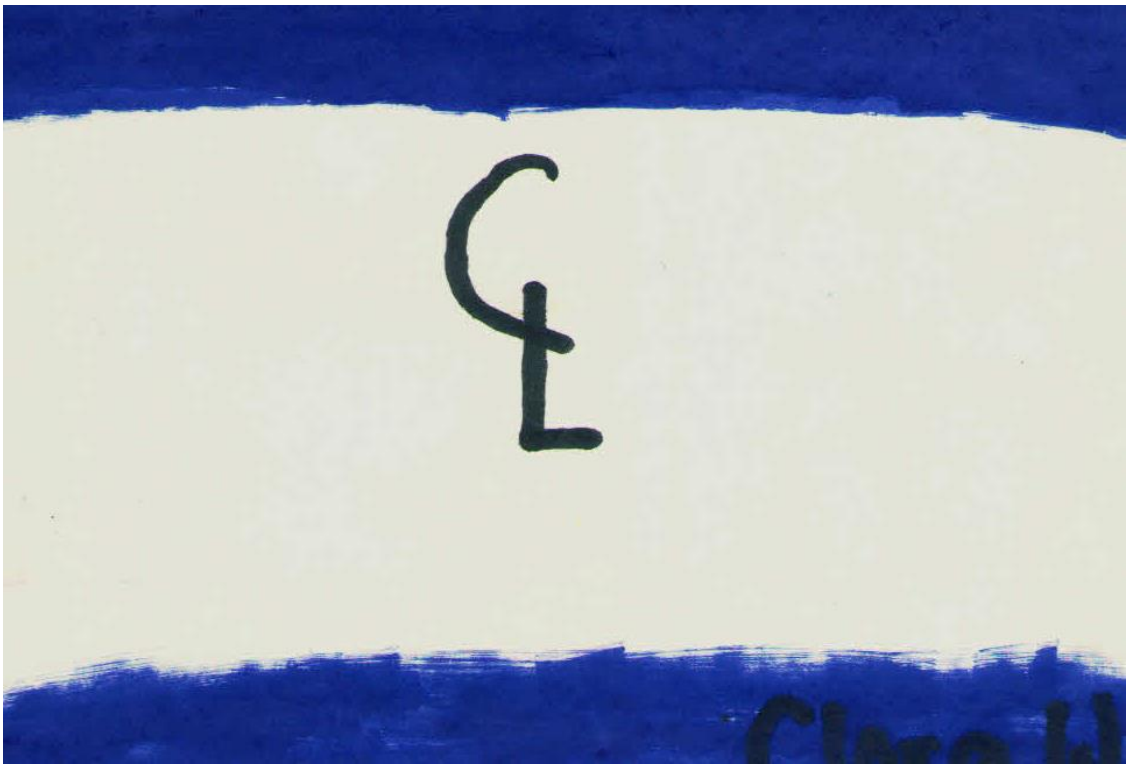
And thou shalt love the Lord thy God
(With all thy heart) (2x)
With all thy soul and (with all of thy might) (2x)
And all these words which I command you on this day
(Shall be in thy heart) (2x)
And thou shalt teach them diligently
(Unto thy children) (2x)
And thou shalt speak of them
When thou (sittest in thy house) (2x)
When thou walkest by the way and when thou liest down,
(And when thou risest up) (2x)
And thou shalt bind them for a sign (upon thy hand) (2x)
And they shall be for frontlets (between thine eyes) (2x)
And thou shalt write them on the doorposts of thy house,
(And upon thy gates) (2x)
Thay ye may remember and do all of My commandments,
And be holy (unto your God) (3x)

Mi Chamocha

Mi chamocha ba'eilim Adonai?
Mi kamocha ne'edar bakodesh
nora t'hilot, oseh feleh?

מִי כָמֹכָה בָּאֵלִם יְיָ, מִי כָּמֹכָה נֶאְדָּר
בַּקֹּדֶשׁ, נוֹרָא תְהִלֹּת, עֹשֵׂה פֶלֶא

Who is like you, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor working wonders?



"The star is an important part of camp because it shows the Jewish community at camp."

"Camp morning services are so special. It is a beautiful start to a wonderful day. It's one of my favorite times of the week."

Amidah

Please rise

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai sefatai tiftach ufi yagid t'hilatecha

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,
וֵאלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,
אֱלֹהֵי רָחֵל, וֵאלֹהֵי לֵאָה, הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים,
וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אָבוֹת וְאִמָּהוֹת,
וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ
בְּאַהֲבָה.

Baruch Atah Adonai Eloheynu Velohey avoteynu v'imoteynu. Elohei Avraham Elohei Yitzhack v'Elohey Ya'akov. Elohei Sarah Elohey Rivkah Elohey Rachel v'Elohey Leah. Ha-El Hagadol HaGibor v'HaNorah Eil elyon gomel hasadim tovim v'koney hakol. V'zocher hasdei avot v'imahot, u'meyvee go-eil livney v'neyhem l'ma'an shmo b'ahavah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן בָּרוּךְ אַתָּה יְיָ,
מָגֵן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Melech Ozer umoshiya umagen. Baruch atah Adonai, magen Avraham v'ezrat Sarah.

Adonai, open up my lips, that my mouth may declare Your glory. Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who repays good deeds, creates everything, remembers the merits of our fathers and mothers, and brings revitalization to their children's children for the sake of the Divine Name. Sovereign, Deliverer, Helper and Shield, Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

Continues into G'vurot

G’vurot

Atah gibor l’olam Adonai, m’chayeh hakol atah rav l’hoshiah. M’chalkel chayim bchesed, m’chayeh hakol brachamim rabim, somech noflim v’rofeh cholim, umatir asurim, umkayem emunato l’sheyney afar, mi chamocha ba’al g’vurot umi domeh lach, Melech meimit umchayeh umatzmiyahch yishuah: v’ne-eman atah l’hahayot hakol. Baruch atah Adonai m’chayeh hakol.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי,
מְחַיֵּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.
מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה הַכֹּל
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר, מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ, מֶלֶךְ מֵמִית
וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה
לְהַחֲיוֹת הַכֹּל. בָּרוּךְ אַתָּה יְיָ, מְחַיֵּה
הַכֹּל

You are eternally mighty, Adonai. You grant life to all; great is Your saving power. With loving-kindness You sustain the living and in great mercy grant life to all. You help those in distress, heal the sick, set free the enslaved, and hold in your care those who sleep in the dust. Who is like You, God of mighty deeds? Who resembles You, in whose hands lie life and everything? You cause salvation to spring forth. You keep faithful to the dead, granting them everlasting life. You are blessed O God, You who grants everything life.

Please be seated

Yismechu

Yismechu v'malchutcha,
shomrey Shabbat v'korey
oneg Shabbat.

Am mikadshey shvi'i
Shabbat. Kulam yisbiu
v'yitangu mituvecha Shabbat.

Uvashvi'i ratzita bo vkidashto
Shabbat.
Hemdat yamim oto karata Shabbat.

Zecher lma'aseh vreishit Shabbat.

יִשְׂמְחוּ בְמַלְכוּתְךָ
שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עוֹנֶג

עַם מְקַדְּשֵׁי שְׁבִיעִי
כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ

וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ
חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ

זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית

Those who observe Shabbat and call it a delight shall rejoice in Your kingdom. The people that bless the Seventh Day: they will all be satisfied and delighted with Your abundant goodness. Because You were pleased with the Seventh Day, You blessed it, calling it "most precious of days, a remembrance of Creation."

Torah Service

Please rise
(Carry Torah around)

Ki mitziyon tezei Torah udvar Adonai m'yerushalayim. Baruch sh'natan Torah l'amo Yisrael bikdushato.

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר-יְהוָה מִירוּשָׁלָיִם
בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ

From out of Zion will come the Torah, and the word of Adonai from Jerusalem.
Blessed is God who in holiness gave the Torah to the people of Israel.

Please be seated

Torah Blessings

Barchu et Adonai hamvorach!

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ.

Baruch Adonai hamvorach l'olam va'ed !

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד.

Baruch Atah Adonai Eloheinu Melech ha-olam asher bachar banu micol ha'amim v'natan lanu et Torato.
Baruch Atah Adonai noten haTorah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ
אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן
הַתּוֹרָה.

Praise the Lord, to whom our praise is due!
Praised be the Lord, to whom our praise is due, now and forever!
Blessed are You, Lord our God, Ruler of the universe, who has chosen us from all peoples by giving us the Torah. Blessed are You, Lord, Giver of the Torah.

Baruch Atah Adonai Eloheinu Melech Ha-olam asher natan lanu Torat emet, v'chayeh olam nata b'tocheinu.
Baruch Atah Adonai noten haTorah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן
הַתּוֹרָה.

Blessed are You, Lord our God, Ruler of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are You, Lord, Giver of the Torah.

Read Torah

Eitz Chayim

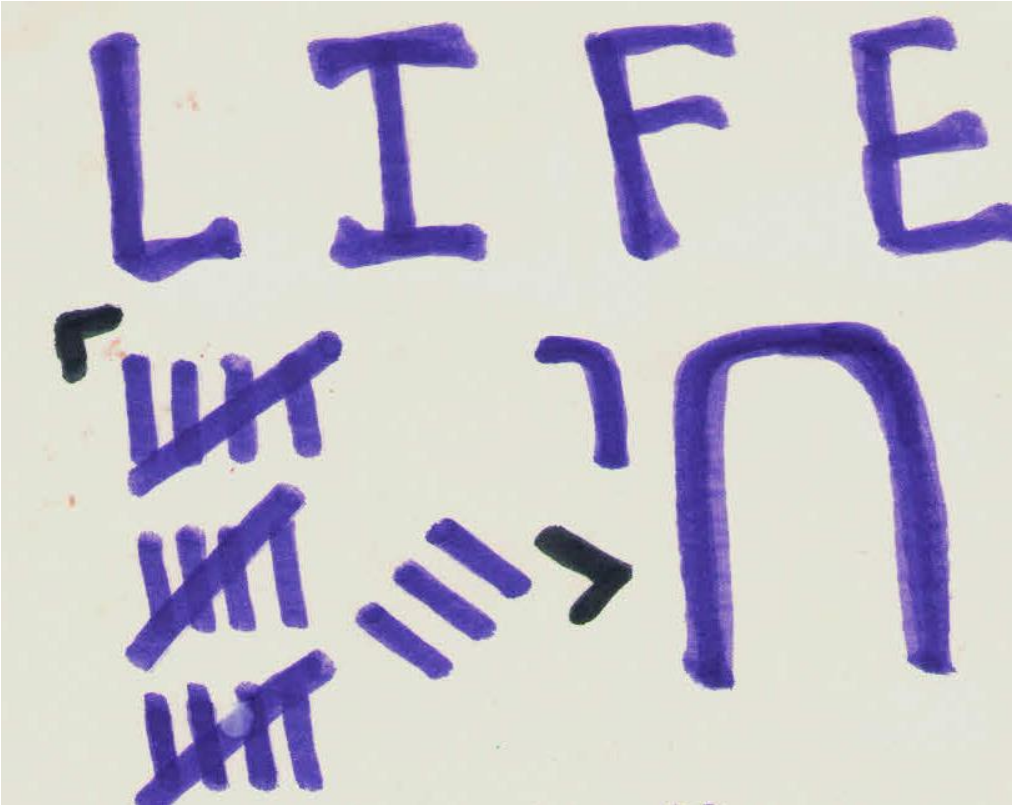
Please rise

Eitz chayim hi lmachazikim bah,
v'tomcheha m'ushar deracheha
darchey noam, v'chol n'tivoteha shalom.
Hashiveinu Adonai elecha v'nashuva
chadesh yameinu k'kedem.

עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ. וְתֹמְכֶיהָ
מְאֻשָּׁר :
דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם :
הֲשִׁיבֵנוּ ה' אֵלֶיךָ וְנָשׁוּבָה. חַדֵּשׁ יָמֵינוּ
כְּקֶדֶם:

It is a tree of life for those who hold fast to it, and all its supporters are happy. Its ways are ways of pleasantness and all its paths are peace. Return us to You, Adonai, and we will return; renew our days as of old.

Please remain standing



Aleinu

Please rise

This Aleinu marks the conclusion of the service. It is an affirmation of our relationship to God and a hope for unity. We bow when we read the words, "v'anachnu korim" and stand back up straight when we read "u'modim."

Aleinu l'shabeach la'adon hacol, latet g'dulah l'yotzer breishit shelo asanu c'goyei ha'aratzot vlo samanu c'mishpachot ha'adama. Shelo sam chelkeinu kahem v'goraleynu k'chol hamonam. Va'anachnu korim umishtachavim umodim lifnei Melech malchei hamlachim Hakadosh Baruch Hu. Shehu noteh shamayim v'yosed aretz umoshav yikaro bashamayim mima'al ushchinat uzo b'govhei m'romim hu Eloheinu ein od, Emet Malkeinu efes zulato, cacatuv betorato v'yadata hayom v'hashevota el l'vavecha ki Adonai hu ha'Elohim bashamayim mima'al v'al ha'aretz mitachat ein od.

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל, לָתֵת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי
הָאֲרָצוֹת, וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה,
שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם, וְגֹרָלֵנוּ כְּכָל
הֲמוֹנָם, וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם
וְיֹסֵד אָרֶץ, וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ
אֵין עוֹד. אֱמֶת מַלְכֵּנוּ, אֶפֶס זוּלָתוֹ, כַּכָּתוּב
בְּתוֹרָתוֹ: וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ,
כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל
הָאָרֶץ מִתָּחַת, אֵין עוֹד.

V'ne'emar v'hayah Adonai, l'Melech al kol ha'aretz, bayom hahu yihyeh Adonai echad, u'shmo echad.

וְנֶאֱמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing. For You spread out the heavens and established the earth; Your majestic abode is in the heavens above and Your mighty Presence is in the loftiest heights. You are our God and there is none else. In truth You are our Sovereign without compare, as is written in Your Torah: Know then this day and take it to heart that Adonai is surely God in the heavens above and on the earth below. There is none else. Thus it has been said: Adonai will become Sovereign of all the earth. On that day Adonai will become one and God's Name will be One.

Please be seated

Mi Shebeirach

During Mi Shebeirach, we keep in mind those in need of healing and prayer. After the prayer, you may speak the name(s) of those you wish to recognize.

Mi Shebeirach avoteinu
M’kor habracha l’imoteinu

מִי שֶׁבֵּרֵךְ אֲבוֹתֵינוּ
מקוֹר הַבְּרָכָה לְאִמּוֹתֵינוּ .

May the source of strength who
blessed the ones before us, Help us find
the courage to make our lives a blessing.
And let us say: Amen.

מִי שֶׁבֵּרֵךְ אִמּוֹתֵינוּ
מַקוֹר הַבְּרָכָה לַאֲבוֹתֵינוּ.

Mi Shebeirach imoteinu
M’kor habracha l’avoteinu

Bless those in need of healing
with refu'ah sh'leimah. The renewal
of body, the renewal of spirit.
And let us say: Amen.

Mourner's Kaddish

Please sit or stand according to custom

Y it-gadal v'yit-kadash sh'may raba
b'alma dee-v'ra che-ru-tay, ve'yam-lich
mal-chutay b'chai-yay-chon
uv'yo-may-chon uv-cha-yay
d'chol beit Yisrael,
ba-agala u'vizeman ka-riv, ve'imru: "amen."
Y'hay sh'may raba me'varach le-alam
ul-almay alma-ya. Yit-barach
v'yish-tabach,v'yit-pa-ar v'yit-romam
v'yit-nasay, v'yit-hadar v'yit-aleh
v'yit-halal sh'may d'koo-d'shah,
B'rich Hu. l'ayla meen kol beer-chata
v'she-rata, toosh-b'chata v'neh-ch'mata,
da-amiran b'alma, ve'imru: "amen."
Y'hay sh'lama raba meen sh'maya
v'chayim aleynu v'al kol Yisrael,
ve'imru: "amen." O'seh shalom beem-romav,
hu ya'ah-se shalom aleinu v'al kol
Yisrael, ve'imru: "amen."

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אמן :
בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ וַיַמְלִיךְ
מַלְכוּתֵהּ בְּחַיֵּיכון וּבְיוֹמֵיכון וּבְחַיֵּי דְכָל
בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב,
וְאִמְרוּ אָמֵן :
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמַיָּא :
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא. בְּרִיךְ הוּא. :
לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא.
וְאִמְרוּ אָמֵן :
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן :
עוֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ
אָמֵן :

Wonderful and sacred be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel-speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, elevated, admired, glorified, adored and celebrated be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen. May the one who creates harmony on high, bring peace to us and to all Israel and to all humanity, to which we say Amen.

Please take a moment for silent prayer

Please be seated

Adon Olam

Adon olam, asher malach,
B’terem kol y’tzir nivra.
L’et na’ash b’cheftzo kol,
Azai melech sh’mo nikra.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ,
בְּטֶרֶם כָּל יְצִיר נִבְרָא.
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל
אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא.

V’acharey kichlot hakol,
l’vado yimloch nora.
V’hu haya, v’hu hoveh,
v’hu yih’yeh b’tifara.

וְאַחֲרֵי כִּכְלוֹת הַכֹּל,
לְבַדּוֹ יִמְלוֹךְ נוֹרָא.
וְהוּא הָיָה, וְהוּא הֹוֶה,
וְהוּא יִהְיֶה, בְּתִפְאָרָה.

V’hu echad, v’eyn sheni
l’hamshil lo, l’hachbira.
B’li reishit, b’li tachlit,
v’lo ha’oz v’hamisrah.

וְהוּא אֶחָד וְאֵין שֵׁנִי,
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית,
וְלוֹ הָעֹז וְהַמִּשְׂרָה.

V’hu Eli, v’chai go’ali,
v’tzur chevli b’et tzarah.
V’hu nisi umanos li,
m’nat kosi b’yom ekra.

וְהוּא אֵלִי וְחַי גֹּאֲלִי,
וְצוּר חֶבְלִי בְּעֵת צָרָה.
וְהוּא נִסִּי וּמָנוֹס לִי,
מְנָת כּוֹסִי בְּיוֹם אֶקְרָא.

B’yado afkid ruchi
b’et ishan va’a’irah.
V’im ruchi g’viyati,
Adonai li v’lo ira .

בְּיָדוֹ אַפְקִיד רוּחִי,
בְּעֵת אִישַׁן וְאָעִירָה.
וְעִם רוּחִי גְּוִיָּתִי,
יְיָ לִי וְלֹא אִירָא.

You are our Eternal God who reigned before any being had been created; when all was done according to Your will, then You were called Ruler. And after all ceases to be, You alone will rule in majesty. You have been, are yet and will be in glory. And You are One; none other can compare to or consort with You. You are without beginning without end. To You belong power and dominion. And You are my God, my living Redeemer, my Rock in times of trouble and distress. You are my standard bearer and my refuge, my supporter when I call on You. Into Your hands I entrust my spirit, when I sleep and when I wake, and with my spirit my body also; Adonai is with me and I shall not fear

Havdalah

The blessing over the Wine

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן.

Baruch atah Adonai Eloheinu melech ha'olam, borei p'ri hagafen.

The blessing over the Spices

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִינֵי בְשָׂמִים.

Baruch atah Adonai Eloheinu melech ha'olam, borei minei v'samim.

The blessing over the Candle

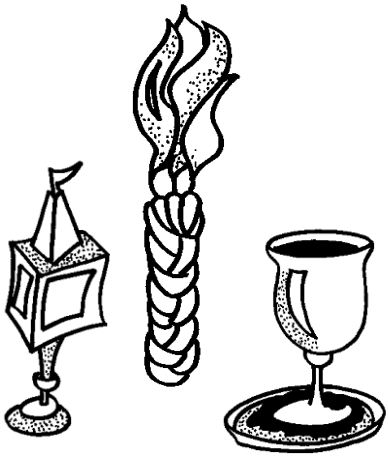
בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מְאוֹרֵי הָאֵשׁ.

Baruch atah Adonai Eloheinu melech ha'olam, borei m'orei ha'eish.

The blessing over Havdalah

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמַּבְדִּיל בֵּין קֹדֶשׁ לְחוֹל.

Baruch atah Adonai Eloheinu melech ha'olam, hamav'dil bein kodesh l'chol.



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